

**FROM THE UPANISHADS**

Wayne Condo

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two stages of Upanishadic material. While all the Upanishads devote considerable attention to topics such as the self (atman) and ultimate reality (brahman).

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Critical From the Upanishads drive this point home to a certainty and convince me that all sacred texts might have the same relationship to their faiths as practiced by their devotees. However, Easwaran's edition also comes with a very useful gloss. A wonderful translation of what may be one of India's greatest philosophical treasures. Insa odihna era doar superficiala, nu si interioara.

It is seized by sound as an over-apprehender, for by the ear one hears sounds. In our Videos. Lo, verily, not for love of the gods are the gods dear, but for love of the Soul the gods are dear.

Occasional adoption of variants or conjectural emendations is mentioned and are expressed. From the Upanishads momentous discoveries that the various gods of polytheistic belief are but numerous special manifestations of the One Power of the universe, and that the supreme object of worship is this variously revealed, partially elusive, all-comprehending unitary Reality. Verily, that is the divine Breath which, whether moving or not moving, is not perturbed, nor injured.