

**QURANIC HERMENEUTICS: AL-TABRISI AND THE
CRAFT OF COMMENTARY (ROUTLEDGE STUDIES IN
THE QURAN)**

Su Noelle Kiker

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It is unclear exactly where the substitutionist interpretation originated, but some scholars consider the theory originating among certain heretical Gnostic groups of the second century. To conclude, neither Bakhtiar nor Ahmad Ali were correct in their interpretations of verse Q. Razi, Mafdtihal-ghayb,!? Al-Amin Ali Hamad. And, furthermore, why specifically does it stipulate 70 times? Thus, while HPalmer Although both al-Zamakhshari's name and the title of his commentary are well known, very little is actually known about either the author or the work.